

PLANS BY CLUB TO BOOST CITY

Commercial Organization to
Conduct Active Campaign
This Year.

MERCHANTS' EXCURSIONS

WILL MAKE SPECIAL EFFORT TO
SECURE CONVENTIONS.

The Commercial club has planned for the present year an active campaign for the betterment of Salt Lake. The work of materializing these plans is already under way by the committees in charge of them and the first evidences of active results will occur in April, when the club will conduct a special train of nine standard Pullmans, a buffet, observation and exhibition car carrying Salt Lake merchants into Idaho, where a week or ten days will be spent among Idaho business men.

This excursion is to be followed by others through the year. The details of the cost and the features of the April excursion will be announced later. The club has decided to petition the city department to grant the city the right of a park on the reservation which will be the terminal of the boulevard to Fort Douglas. The department will be asked to select a point at the top of the hill overlooking the city, and it is believed the request will be granted. Special attention is to be given to the improvement and enlargement of the city's parks by the committee from the club appointed to co-operate with the city along these lines.

To Entertain More.

One of the most important things decided upon by the club is that of entertaining in a more substantial way than in the past. The club has decided to hold a special work by the club. It has been pointed out time and again the prosperity of Los Angeles and Denver at present is due in a large measure to the number of important conventions those two cities have secured during the past three years.

An especially strong committee has been named to investigate freight rates and coal prices, with a view of reducing each. The freight rates in particular are to be investigated, as lower rates mean an extension in the territory of the intermountain country covered by local jobbers and wholesalers.

The proposed club home is to be made the first order of business of the organization until it is secured. Fisher Harris, secretary of the club, said yesterday that within the next few months the matter of a new club building will be definitely settled.

HOT SHOT FOR COUNCIL

Resolution to Macadamize Ninth
East Is Denounced As
an Outrage.

William E. Bray has addressed the following open letter to the city council:

"Gentlemen: Of all the outrages practiced upon the people of this city, in my opinion personally, Mr. City Councilman, I for one consider your resolution of last Monday night in favor of macadamizing Ninth East street the climax of them all. This resolution was once defeated by the property owners of the street, and I take the liberty as a citizen to strongly protest against this style of doing business. We all favored improvements upon that street and hoped they would be made in due course of time. But we didn't want sewers, sidewalks and pavements all in one year. It seems to me that a city council composed of a lot of men as ignorant in business matters as this body is, needs somebody to give them a good shake in the eye, at any rate this should be a warning to the voters to endorse the Galveston idea, and put this city in the hands of men who will do business as they see fit, and not as a party machine."

"I have got the money to make these improvements, but there are lots of good, honest poor people on that street who have spent years struggling for their home and have not the money."

"Take a tumble now and wake up. Pave some of these dirty muddy alleys down town and let streets two miles from town alone until such times as conditions justify their improvement."

"It's easy for some of you fellows with only a shoestring to sit down there in your leather chairs and tell the property owners what to do. Now take a tumble."

WILLIAM E. BRAY,
351 South Ninth East."

Mrs. S. A. Barton, formerly of Manitou Turkish baths, will be pleased to receive all patrons at 50 E. Third South.

JOSEPH F. SMITH IN TOWN.

Has No Personal Interest in Smoot Case.

Joseph F. Smith said yesterday that he had no personal interest in the outcome of the Smoot case, was not connected with the Mormon church in any way and had never seen the inside of the temple. Mr. Smith was very positive on all these points. Needless to say, he is not the Joseph F. Smith who is president of the Mormon church, but hails from St. Paul, Minn., and is stopping at the Wilson. Mr. Smith is on a pleasure trip through the west and said he thought he would drop off and see the town in which the other Joseph F. Smith resides. "I like Salt Lake very much; that is, what I have seen of it," says Mr. Smith. "It is certainly a prosperous looking and the weather is delightful."

Tax Free Mortgage Securities

are issued by this bank in the form of our secured certificates, yielding 6 per cent net, and payable monthly, quarterly, or semi-annually as desired by the holder.

They are secured by improved real estate worth twice the value of the mortgage and are guaranteed by this bank.

SALT LAKE
SECURITY & TRUST CO.,
Security and Trust Bldg.,
32 and 34 Main St.
Capital and Surplus,
\$300,000.00.

OHIO CAPITALISTS VISIT SALT LAKE

Inspect Public Service Company Plant Now Under Construction.

WORK IS BEING PUSHED

PREPARING TO FURNISH HEAT,
POWER AND LIGHT.

A significant gathering took place at the Alta club yesterday, when a number of local business men and eastern investors were the guests of E. O. Howard of Walker Brothers' bank, at luncheon. The eastern men are here looking over the country, and are especially interested in the public service company which is constructing a big plant to furnish light, heat and power to Salt Lake and the adjacent country at Third West and First South streets.

Those present were E. O. Howard, Heber M. Wells, W. Mont Ferry, Dr. T. R. Beatty, Senator Benner X. Smith, William Ingleheart, Mr. Chairman of Boston, W. J. Halloran, P. B. Wemple of Detroit, Mich.; C. L. Baumann, W. P. Kiser, Harry J. McDargh, Mr. Weinman and E. J. Conant of Dayton, O., and J. J. Chambers, manager of the Public Service company.

During the luncheon the future of Salt Lake was informally discussed, and the easterners were unanimous in their opinion that there was no better place for safe investments than in Utah.

Many people who pass the site of the Public Service company plant wonder what the big smokestack which is being rapidly completed is to be used for. The stack is shown in the accompanying illustration, and will be, when completed, 215 feet high and 13 feet in diameter. Around it is being constructed the big power plant, which will consist ultimately of a building 150 feet wide by 160 feet long and three stories high. This will be housed engines capable of producing energy amounting to 6,000 horse-power, of which 1,340 will be available April 1. The building is being constructed of concrete, brick and steel, and will be a model of its kind.

The work of laying the conduits in which the wires and pipes will be laid will commence as soon as the weather permits. The principal conduit runs from Third West along Second South to Main street, where the smaller conduits will radiate to every part of the commercial center of the city. The big conduit will be five feet in diameter and will be lined with concrete.

The supplying of steam heat and power to large office buildings and factories will be one of the objects of the company. The Schramm building, situated on Third West along Second South to Main street, where the smaller conduits will radiate to every part of the commercial center of the city. The big conduit will be five feet in diameter and will be lined with concrete.

The company also has elaborate plans for the extension of its system. A water power plant will be installed in Big Cottonwood canyon capable of generating 7,000-horse power. There will also be a plant at Bingham canyon, which will furnish power and light to the mines located there.

The company this year will invest \$600,000 in Salt Lake, and before it concludes its extension plans will have been made for an investment of nearly \$4,000,000 in the valley.

SAM NEWHOUSE TESTIFIES

Millionaire Mining Man Tells of Alleged Swindle of Lee Bunch.

Samuel Newhouse, the millionaire mining magnate, was on the stand three hours yesterday afternoon as the star witness for the state in the prosecution of Lee Bunch charged with fraudulently representing the quality of certain mining properties in Idaho.

Mr. Bunch was arrested some months ago at the instigation of Mr. Newhouse, who charges that Mr. Bunch misrepresented the quality of ore in sacks at the "Commonwealth mine" and obtained \$2,700 from Newhouse to develop this property. Though the complaint charges only the fraudulent obtaining of \$2,700, Mr. Newhouse claims to have invested about \$40,000 on the strength of these representations.

Stand Newhouse swore that Bunch had claimed there was \$5,000 worth of ore in sacks at the mine, and that he afterwards learned these sacks were filled with worthless material. Through a severe cross examination by Ashby Snow, attorney for the defense, and was still on the stand when the court adjourned at 5 o'clock. The case will be continued Monday morning at 10 o'clock.

Charles C. Parsons, attorney for the Newhouse interests, appears as special prosecutor in the case, assisted by Assistant Attorney David Hague, and Mr. Bunch is represented by J. T. Morrissey of Idaho, and Ashby Snow. Several mining experts and assayers have been subpoenaed as witnesses in the case, and the trial is expected to be of an expert character, relating to the quality and depth of the ore at the mine represented by Bunch.

Court Notes.

J. H. Cook is suing E. H. McAllister in the district court to recover an account of \$100.

Letters of administration of the estate of William Leggett, who died Jan. 26, have been asked by Nathan G. Clark. There is \$500 in real estate.

Sarah A. Fowler yesterday applied for letters of administration of the estate of James Fowler, her husband, who died Jan. 20, 1907. The estate consists of real estate valued at \$400.

Annie L. Hardman, executrix, has been granted probate of the will of James R. Hardman, who died in Salt Lake Jan. 18, 1907. There are heirs, and they will divide property amounting to \$5,000.

The will of David Rees, who died in Uinta county, Wyoming, has been filed for probate in the district court here. He left \$25,000 in cash in the Salt Lake banks. All the heirs are residents of Wales.

The Bingham Central Mining company has been having trouble with squatters on its lands. There are at least seventeen actions of ejectment pending. Yesterday Judge Lewis in the district court overruled the demurrers in a number of cases and set the trial for Feb. 15.

Another suit has been added to the already large number of those which have arisen directly or indirectly from the building of the Big Cottonwood conduit. The latest is that of George G. Roper and Showell Brothers and Bellence, who were sub-contractors for labor performed to the amount of \$1,010. P. J. Bailey and his bondsmen, the Evanses and Trust company, are made parties to the suit.

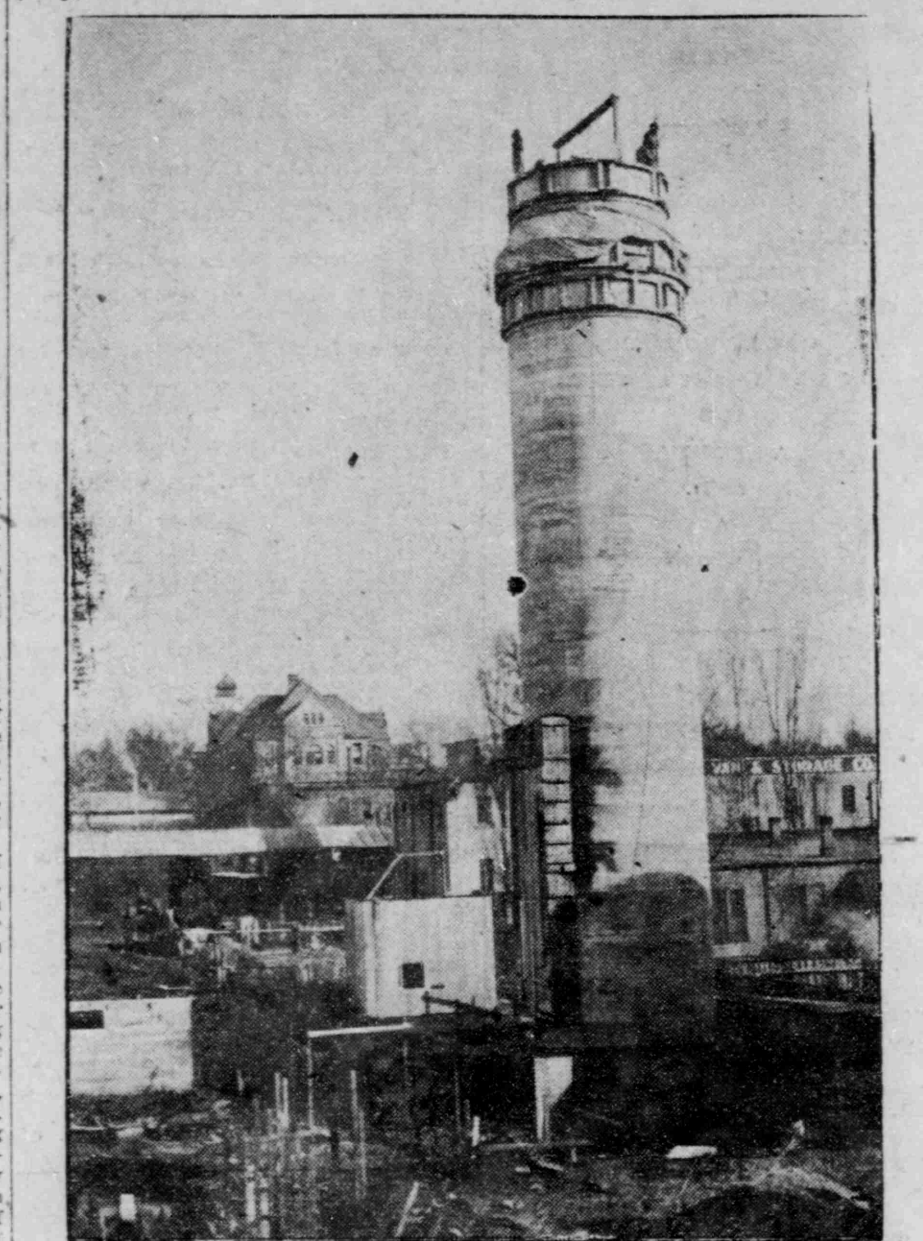
Remodeling.

Executed with the same care as new work at Mehessy's, Knutsford Fur Store.

Open house at the Y. M. C. A. every Sunday afternoon. W. E. Fenno speaks at 6 p. m. today.

PUBLIC SERVICE PLANT

View of the main power plant of the Salt Lake Public Service Company, under construction at Third West and First South.



TERRIFIC DIN, ACCOMPANIED BY VILE ODORS, WILL USHER IN THE CHINESE NEW YEAR

At the break of dawn tomorrow morning the din that arises from Chinatown will be accompanied by a combination of the vilest, most obnoxious smells that ever assailed human nostrils from burning punk and Chinese perfumed incense hoarded carefully all year for this grand festive occasion—the advent of the Chinese New Year.

The tom toms will be beaten, the cymbals will clash and above all the foulest odors that can be produced will be wafted about until the good gods are appeased and the evil gods are driven out in order that no bad luck shall come to the Celestials the coming year.

The length of the Chinese New Year depends upon the amount of prosperity enjoyed by the natives of the flowery kingdom during the year just past. It usually lasts about sixteen days. This year, however, it will last only ten days. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-

ven-born children of the gods approach their annual feast of thanksgiving and rejoicing.

Today all good Salt Lake Chinamen are scurrying about paying their honest debt for a Chinaman that begins the New Year owing a cent can never be gathered to his fathers when he dies, but must wander forever through the seas of disgrace that are the haunts of the Chinese. The Chinese who are at home in Salt Lake will observe but six days in feasting. Fortune has not smiled on the worshippers of Confucius and the gods of the Chinese who are at home in the land of their ancestors are in the throes of a terrible famine. Therefore it is with a saddened heart that the he-